

### Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MEDICAPS INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1030842
3	SCHOOL CODE (IF APPLICABLE)	50806
4	COMPLETE ADDRESS WITH PIN CODE	NEAR MEDI-CAPS UNIVERSITY, A.B ROAD, RAU, INDORE., MADHYA PRADESH - 453331
5	PRINCIPAL NAME & QUALIFICATION:	MS. YOGESHWARI RATHORE M.A. , B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:info@medicapsschool.ac.in">info@medicapsschool.ac.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9644600054

#### B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">LINK 1</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">LINK 2</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">LINK 3</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">LINK 4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">LINK 5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">LINK 6</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UP GRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">LINK 7</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">LINK 8</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">LINK 1</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">LINK 2</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">LINK 3</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	<a href="#">LINK 4</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	79	79	100 %	
2	2021	122	122	100 %	
3	2022	141	141	100 %	
4	2023	142	142	100 %	
5	2024	216	212	98.15%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERE DSTUDENTS	NO. OF STUDENT SPASSED	PASS PERCENTAGE	REMARKS
1	2020	37	37	100 %	
2	2021	72	72	100 %	
3	2022	87	87	100 %	
4	2023	115	89	77.39 %	
5	2024	135	126	93.34 %	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. YOGESHWARI RATHORE
2	TOTAL NO. OF TEACHERS	158
	o PGT	16
	o TGT	59
	o PRT	52
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	116 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	6 & 68
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5XjOUIYMXpg">https://youtu.be/5XjOUIYMXpg</a>