

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MEDI-CAPS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030842
3	SCHOOL CODE (IF APPLICABLE)	50806
4	COMPLETE ADDRESS WITH PIN CODE	NEAR MEDI-CAPS UNIVERSITY,A.B ROAD, RAU, INDORE., INDORE , MADHYA PRADESH - 453331
5	PRINCIPAL NAME	RENU GURNANI
6	PRINCIPAL QUALIFICATION	M. Sc. (Math), MCM, B. Ed.
7	SCHOOL EMAIL ID	info@medicapsschool.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9644600054

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/55wamwys">https://tinyurl.com/55wamwys</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/5afa4zsu">https://tinyurl.com/5afa4zsu</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/4c35a9aj">https://tinyurl.com/4c35a9aj</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/yrv3v6b8">https://tinyurl.com/yrv3v6b8</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tinyurl.com/28fk9uz9">https://tinyurl.com/28fk9uz9</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tinyurl.com/4rdtnp9p">https://tinyurl.com/4rdtnp9p</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tinyurl.com/49pftd57">https://tinyurl.com/49pftd57</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/2tf8rysj">https://tinyurl.com/2tf8rysj</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/2prtpfxm">https://tinyurl.com/2prtpfxm</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tinyurl.com/ycy2sxvz">https://tinyurl.com/ycy2sxvz</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/4jcj9jn4">https://tinyurl.com/4jcj9jn4</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/4jcj9jn4">https://tinyurl.com/4jcj9jn4</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.medicapsschool.ac.in/admin/uploads/disclosure/Mandatory-Public-Disclosure23.pdf">https://www.medicapsschool.ac.in/admin/uploads/disclosure/Mandatory-Public-Disclosure23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	RENU GURNANI
2	TOTAL NO. OF TEACHERS	153
	PGT	15
	TGT	45
	PRT	42
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	142	142	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	116	89	76.76	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	116 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 68
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5XjOUIYMXpg">https://youtu.be/5XjOUIYMXpg</a>