



Medicaps International School, Indore

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CBSE Aff. No. 1030842

BOOK LIST (Session 2025-26) Class - XII

S.No.	Subject	Book Name	Publisher	ISBN No.
1.	English	1. Flamingo Textbook - XII	NCERT	8174506500
		2. Vistas (Supp. Reader) - XII	NCERT	817450723X
Science				
2.	Maths	1. Mathematics Textbook Part I	NCERT	8174506292
		2. Mathematics Textbook Part II	NCERT	8174506535
3.	Physics	1. Physics Textbook Part I	NCERT	8174506314
		2. Physics Textbook Part II	NCERT	8174506713
		3. Physics Practical comprehensive	Laxmi Publication	9788131803844
4.	Chemistry	1. Chemistry Textbook Part I	NCERT	8174506489
		2. Chemistry Textbook Part II	NCERT	8174507167
		3. Chemistry Practical comprehensive	Laxmi Publication	9788131803714
5.	Biology	1. Biology Textbook for class XII	NCERT	817450639X
		2. Biology Practical comprehensive	Laxmi Publication	9788131808177
Commerce				
1.	Accountancy	Double Entry Book Keeping, T.S. Grewal	Sultan Chand & Sons	9789387907478
2.	Business Studies	1. Business Studies Part I	NCERT	8174506977
		2. Business Studies Part II	NCERT	8174507566
3.	Economics	Economics (V.K. Ohri)	V.K. Global Publication	9789389452945
Arts				
1.	Political Science	1. Part - A Contemporary world politics	NCERT	8174506934
		2. Part - B Politics in India Since Independence	NCERT	8174507639
2.	History	1. Themes in Indian History I	NCERT	8174506519
		2. Themes in Indian History II	NCERT	8174507533
		3. Themes in Indian History III	NCERT	8174507701
Optional Subjects				
1.	Applied Maths	Applied Mathematics – XII (M.L. Agrawal)	Avichal Publishing Company	9788178558776
2.	Physical Education	Physical Education – XII	Candid	
3.	Informatics Pract.	Informatics Practices – XII	NCERT	9789352923618
4.	Entrepreneurship	Entrepreneurship (All in One) – XII	Arihant Publication	9789350105696
5.	Yoga	A Textbook of yoga skill education part B	Vishvas publication	

Proposed Notebooks and other Stationery Items (To be Consumed in a year)

S.No.	Subject	Lines	Pages	Quantity
1.	English	1 Line- Long register	180	2
2.	Maths	1 Line- Long register	180	4
3.	Applied Mathematics	1 Line- Long register	180	2
		1 Line- Long register	180	2
3.	Physics	1 Line- Long register	180	2
		Practical File		1
4.	Chemistry	1 Line – Long register	180	2
		Practical File		1
5.	Biology	1 Line - Long register	180	2
		Practical File (with thread)		1
6.	History	1 Line – Long register	192	2
7.	Accounts	1 Line – Long register	180	2
8.	Business Studies	1 Line – Long register	180	1
9.	Economics	1 Line – Long register	180	1
10.	Informatics Practices	1 Line – Long register	180	1
		1 Practical File		1
11.	Physical Education	1 Line – Long register + 1 Practical File	180	1
12.	Entrepreneurship	1 Line – Long register	180	1

Note:

- The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
- Please ensure to buy the latest edition of the text books.
- It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
- All the books and notebooks must be duly labelled & covered.
- Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.
- Parents are free to purchase books from other publishing houses. Subject to the same curriculum of the above mentioned books.
- Notebooks can be purchased as and when required.

* Please be informed that books (new edition) may change as per CBSE guidelines which will be further informed as per the notification received by CBSE.

Principal

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For Medicaps International School

Authorized Signatory
Manager