



Medicaps International School, Indore

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CBSE Aff. No. 1030842

BOOK LIST (Session 2025-26)

Class – VIII

S.No.	Subject	Suggested Book Name	Publisher	ISBN No.
1.	English	1. English Ferry Reader-8 2. PC Wren's Grammar-8	Macmillan S.CHAND	978-9356664944 978-93-52834-17-4
2.	Hindi	1. Vasant Bhag -3 2. Bhasha adhigam avam Vyakaran-8	NCERT PRACHI	978-81-7450-817-1 978-81-7730-304-9
3.	Maths	Mathematics Textbook - VIII	NCERT	978-81-7450-814-0
4.	Science	Journey through science-8	S.CHAND	978-93-58707-56-4
5.	Social Science	1.Our Past-III 2.Resource and Development 3.Social and Political Life-III	NCERT NCERT NCERT	978-93-5292-113-3 978-81-7450-816-4 978-81-7450-825-6
6.	Computer	D Code-8	KIPS	978-93-90676-21-7
7.	Sanskrit	Ruchira-III	NCERT	978-81-7450-810-2
8.	French	Mon Passeport-3	UNISEC	978-93-80263-02-1

Notebooks and other Stationery Items (To be Consumed in a year)

S.No.	Subject	Lines	Pages	Quantity	Size
1.	English	1 Line	192	2	24x18 cm.
2.	Hindi	1 Line	192	2	24x18 cm.
3.	Maths	1 Line - Long copy	192	3	28x17 cm.
4.	Science	1 Line – Long copy	192	2	24x18 cm.
5.	Social Science (History, Civics, Geography)	1 Line - Long copy	192	2	28x17 cm.
6.	Sanskrit/French	1 Line	192	1	24x18 cm.
7.	Computer	1 Line	124	1	24x18 cm.
8.	Test Copy	1 Line	92	7	24x18 cm.

Note:

1. The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
2. Parents are free to purchase books from other publishing houses subject to the same curriculum of the above mentioned books.
3. Please ensure to buy the latest edition of the text books.
4. It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
5. All the books and notebooks must be duly labeled & covered.
6. Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.

* Please be informed that books (new edition) may change as per CBSE guidelines which will be further informed as per the notification received by CBSE.

Principal

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For Medicaps International School,

Manager

Authorized Signatory.