



Medicaps International School, Indore

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BOOKLIST (Session 2025-2026)

Class III

S.No.	Subject	Book Name	Publisher	ISBN NO.
1	English	1.Level Up Vantage	Cambridge	978-1-009-80914-6
		2. Grammar Gear	Cambridge	978-1-009-79331-5
2	Hindi	1.Madhup Hindi Pathmala	Madhubun Educational Books	978-93-5930-752-7
		2. Saraswati VyakaranNidhi	New Saraswati House	978-93-5557-608-8
3	Maths	Maths Xpress-3	Macmillan Education	93-5455-066-5
4	EVS	Friends of the Earth	S. Chand School	978-93-55019-59-2
5	Computer	Bits To Bots	PM Publishers Pvt. Ltd.	978-81-972300-5-9

Notebooks & Other Stationery Items

S.No	Subject	Lines	Pages	Quantity	Size
1	English	Single Line	120	4	24x18cm.
2	Hindi	Single Line	120	3	24x18cm.
3	Maths	Arithmetic Copy	120	3	24x18cm.
4	EVS	Single Line	120	2	24x18cm.
5	Computer	Single Line	120	1	24x18cm.
6	Test Copy	Single Line	32	4	24x18cm.
7	Drawing Copy	-	-	1	22x26cm.

Note:

1. The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
2. Parents are free to purchase books from other publishing houses subject to the same curriculum of the above mentioned books.
3. Please ensure to buy the latest edition of the text books.
4. It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
5. All the books and notebooks must be duly labeled & covered.
6. Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.

Y. Rathore
Principal

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For Medicaps International School,

[Signature]
Authorized Signatory.

Manager