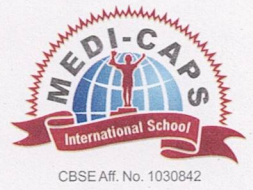




# Medicaps International School, Indore

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## BOOKLIST (Session 2025-2026)

### Class I

S.No.	Subject	Book Name	Publisher	ISBN
1.	English	Level Up Vantage	Cambridge University Press	978-10-097-9290-5
		Grammar Gear		978-11-0892-173-2
		Cursivity - 1	Kalra Publications (Pvt) Ltd.	978-93-8152-246-2
2.	Hindi	Madhup	Madhuban Educational Books	978-93-5930-930-9
		Saraswati Vyakaran Nidhi	New Saraswati house	978-93-5557-612-5
		Hindi Sulekh - Meri Sulekh Mala-1	Dux Publications	978-93-8373-218-0
3.	Math	Maths Express-1	Macmillan Education	978-93-5455-050-8
4.	EVS	Friends of the Earth-1	S-Chand School Books	978-93-5501-957-8
5.	Computer	Bits and Bots	PM Publications	978-81-9723-001-1

### Notebooks & Other Stationery Items

S.No	Subject	Lines	Pages	Quantity	Size
1.	English	4 Lines	84	2	24x18 cm.
2.	Hindi	2 Lines	84	2	24x18 cm.
3.	Math	Small Squares	84	2	24x18 cm.
4.	EVS	4 Lines	84	2	24x18 cm.
5.	Three in one	Mix Copy	172	2	24x18 cm.
6.	Drawing Copy	Blank Copy	-	1	22x26 cm.

#### Note:

1. The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
2. Parents are free to purchase books from other publishing houses subject to the same curriculum of the above mentioned books.
3. Please ensure to buy the latest edition of the text books.
4. It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
5. All the books and notebooks must be duly labeled & covered.
6. Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.

*Y. Rathore*  
Principal

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For Medicaps International School,  
*[Signature]*  
Authorized Signatory,  
Manager