



Medi-Caps International School, Indore

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CBSE Aff. No. 1030842

BOOK LIST (Session 2024-25)

Class - VIII

| S.No. | Subject | Book Name | Publisher | ISBN |
|-------|----------------|---|--------------------------|---------------|
| 1. | English | 1. Jasper English Coursebook – 8 | Blackie® (S. Chand Pub.) | 9789355012982 |
| | | 2. P C Wren's Grammar – 8 | Blackie® (S. Chand Pub.) | 9789352834174 |
| 2. | Hindi | 1. Bhasha Setu – 8 | Prachi India Pvt. Ltd. | 9788177302554 |
| | | 2. Vyakaran Pushp – 8 | Blueprint Education | 9789387140325 |
| 3. | Maths | Mathematics Textbook for class – VIII | NCERT | 9788174508140 |
| 4. | Science | New Lakhmir Singh's Science – 8 | S. Chand School Books | 9789355019486 |
| 5. | Social Science | 1. Our Pasts - III (History) | NCERT | 9788174508294 |
| | | 2. Social & Pol. Life - III (Pol. Science.) | NCERT | 9788174508386 |
| | | 3. The Earth Our Habitat (Geography) | NCERT | 9788174508164 |
| 6. | Sanskrit | Ruchira – III | NCERT | 9788174508102 |
| 7. | French | Mon Passeport pour le monde - 3 | Unisec Publication | 9789380263021 |
| 8. | Computer | D Code - 8 | Kips Learning Pvt. Ltd. | 9789390676217 |

Notebooks & Other Stationery Items

| S.No. | Subject | Lines | Pages | Quantity | Size |
|-------|--|--------------------|-------|----------|-------------|
| 1. | English | 1 Line | 124 | 3 | 24 x 18 cm. |
| 2. | Hindi | 1 Line | 192 | 3 | 24 x 18 cm. |
| 3. | Maths | 1 Line -Long copy | 192 | 3 | 28 x 17 cm. |
| 4. | Science | 1 Line - Long copy | 192 | 2 | 28 x 17 cm. |
| 5. | Social Science (History, Pol. Sc, Geography) | 1 Line - Long copy | 192 | 2 | 28 x 17 cm. |
| 6. | Sanskrit/ French | 1 Line | 192 | 1 | 24 x 18 cm. |
| 7. | Computer | 1 Line | 92 | 1 | 24 x 18 cm. |
| 8. | Test Copy | 1 Line | 32 | 7 | 24 x 18 cm. |
| 9. | *Plastic Box File with 2 Ring Binder | - | | 1 | A4 |

Note:

1. The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
2. Please ensure to buy the latest edition of the text books.
3. Please buy Sanskrit/French textbook as per the language chosen by the student.
4. It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
5. *Only new admission students have to purchase Plastic Box File with 2 Ring Binder.
6. All the books and notebooks must be duly labelled & covered.
7. Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.

