



# Medi-Caps International School, Indore

Near Medi-Caps University, A.B. Road, Rau, Indore (M.P.) 453331  
Email: info@medicapsschool.ac.in, Website: www.medicapsschool.ac.in  
Phone: 96446 00054, 96447 00054, 96448 00054



CBSE Aff. No. 1030842

## BOOK LIST (Session 2024-25)

### Class - VII

S.No.	Subject	Book Name	Publisher	ISBN
1.	English	1. Jasper English Coursebook – 7	Blackie® (S. Chand Pub.)	9789355012937
		2. P C Wren's Grammar – 7	Blackie® (S. Chand Pub.)	9789352834167
2.	Hindi	1. Bhasha Setu – 7	Prachi India Pvt. Ltd.	9788177302547
		2. Vyakaran Pushp – 7	Blueprint Education	9789387140318
3.	Maths	Mathematics Textbook for class – VII	NCERT	8174506691
4.	Science	New Lakhmir Singh's Science – 7	S. Chand School Books	9789355019479
5.	Social Science	1. Our Pasts-II (History)	NCERT	8174507248
		2. Social & Pol. Life-II (Pol. Sc.)	NCERT	8174506721
		3. The Earth Our Habitat (Geography)	NCERT	8174507140
6.	Sanskrit	Ruchira – II	NCERT	8174506454
7.	French	Mon Passeport pour le monde - 2	Unisec Publication	9789380263052
8.	Computer	D Code - 7	Kips Learning Pvt. Ltd.	9789390676163

### Notebooks & other Stationery Items

S.No	Subject	Lines	Pages	Quantity	Size
1.	English	1 Line	124	3	24 x 18 cm.
2.	Hindi	1 Line	192	3	24 x 18 cm.
3.	Maths	1 Line -Long copy	192	3	28 x 17 cm.
4.	Science	1 Line - Long copy	192	2	28 x 17 cm.
5.	Social Science (History, Pol. Sc, Geography)	1 Line - Long copy	192	2	28 x 17 cm.
6.	Sanskrit/ French	1 Line	192	1	24 x 18 cm.
7.	Computer	1 Line	92	1	24 x 18 cm.
8.	Test Copy	1 Line	32	7	24 x 18 cm.
9.	*Plastic Box File with 2 Ring Binder	-	-	1	A4

#### Note:

1. The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
2. Please ensure to buy the latest edition of the text books.
3. Please buy Sanskrit/French textbook as per the language chosen by the student.
4. It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
5. \*Only new admission students have to purchase Plastic Box File with 2 Ring Binder.
6. All the books and notebooks must be duly labelled & covered.
7. Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.

