



Medi-Caps International School, Indore

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BOOK LIST (Session 2024-25)

Class - XI

| S.No. | Subject | Book Name | Publisher |
|-----------------------------------|-----------------------|---|-------------------------------------|
| 1. | English | 1. Hornbill (Textbook) – XI 2. Snapshots (Supp. Reader) - XI | NCERT NCERT |
| Science | | | |
| 2. | Maths | Mathematics Textbook - XI | NCERT |
| 3. | Physics | 1. Physics Textbook Part. I 2. Physics Textbook Part. II 3. Physics Practical – XI | NCERT NCERT Laxmi Publication |
| 4. | Chemistry | 1. Chemistry Textbook Part. I 2. Chemistry Textbook Part. II 3. Chemistry Practical comprehensive | NCERT NCERT Laxmi Publication |
| 5. | Biology | 1. Biology Textbook – XI 2. Biology Practical comprehensive | NCERT Laxmi Pub. |
| Commerce | | | |
| 1. | Accountancy | Double Entry Book Keeping -T.S. Grewal | Sultan Chand & Sons |
| 2. | Business Studies | Business Studies Part I & II | NCERT |
| 3. | Economics | Economics (V.K. Ohri) | V.K. Global Publication |
| Arts | | | |
| 1. | Political Science | 1. Part A - Indian Constitution at Work 2. Part B - Political Theory | NCERT NCERT |
| 2. | History | Themes in world history | NCERT |
| Reference Books (Optional) | | | |
| 1. | Maths | Comprehensive Mathematics | Laxmi Pub. |
| 2. | Physics | GRB New Era Physics – XI (Part I & II) | GRB Pub. |
| 3. | Chemistry | GRB New Era Chemistry– XI (Part I & II) | GRB Pub. |
| 4. | Biology | GRB New Era Biology– XI (Part I & II) | GRB Pub. |
| 5. | English | All in one | Arihant Pub. |
| 6. | Business Studies | Business Studies (Sandeep Garg) | Dhanpat Rai & Sons |
| Optional Subjects | | | |
| 1. | Applied Mathematics | Applied Mathematics – XI (M.L. Agrawal) | Avichal Publishing Company |
| 2. | Physical Education | Physical Education - XI | Big Think |
| 3. | Informatics Practices | Informatics Practices - XI | NCERT |
| 4. | Entrepreneurship | Entrepreneurship (All in One) - XI | Arihant Publication |

Notebooks and other Stationery Items

| S.No | Subject | Lines | Pages | Quantity |
|------|-----------------------|--|-------|----------|
| 1. | English | 1 Line- Long register | 180 | 2 |
| 2. | Maths | 1 Line- Long register | 180 | 4 |
| 3. | Physics | 1 Line - Long register Practical File | 180 | 2 1 |
| 4. | Chemistry | 1 Line – Long register Practical File | 180 | 2 1 |
| 5. | Biology | 1 Line - Long register Practical File (with thread) | 180 | 2 1 |
| 6. | Political Science | 1 Line – Long register | 180 | 2 |
| 7. | History | 1 Line – Long register | 192 | 1 |
| 8. | Accounts | 1 Line – Long register | 180 | 1 |
| 9. | Business Studies | 1 Line – Long register | 180 | 1 |
| 10. | Economics | 1 Line – Long register | 180 | 1 |
| 11. | Informatics Practices | 1 Line – Long register + 1 Practical File | 180 | 1 |
| 12. | Physical Education | 1 Line – Long register + 1 Practical File | 180 | 1 |
| 13. | Entrepreneurship | 1 Line – Long register | 180 | 1 |
| 14. | Hindi | 1 Line – Long register | 180 | 1 |

Note:

- The School does not recommend any particular shop for purchasing the books. Parents may purchase it from any shop they desire.
 - Please ensure to buy the latest edition of the text books.
 - It is not mandatory to purchase all the notebooks at once. Parents can purchase these as and when required during the whole session.
 - All the books and notebooks must be duly labelled & covered.
 - Please adhere to the number of pages mentioned in the notebook list to avoid burdening of bags.
- * Please be informed that books (new edition) may change as per CBSE guidelines which will be further informed as per the notification received by CBSE.

Mrs. Anshu Khande
Principal